# YOUR SCHOOL MENU

APRIL - OCTOBER 2023











FISH FROM WELL-MANAGED AND SUSTAINABLE SOURCES



#### **APRIL 2023**

Su	Мо	Τυ	We	Th	Fr	sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**JULY 2023** 

Su	Мо	Τυ	We	Th	Fr	sa 1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

#### **MAY 2023**

Su	Мо	Τυ	We	Th	Fr	sa
			3			
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

#### SEPTEMBER 2023

Su	Мо	Τυ	We	Th	Fr	sa
					1	2
			6			
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

#### **JUNE 2023**

Su	Мо	Τυ	We	Th	Fr	sa
					2	
	5					
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	19 26	27	28	29	30	31

### OCTOBER 2023

Su	Мо	Τυ	We	Th	Fr	sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## WEEK 1





DOWNLOAD OUR MENU AND OTHER RESOURCES AT:

www.hants. gov.uk/hc3s



